6-2-19 Jerry Disch

Series: Rest Rebellion

Introduction: *Matt 11:28–30. Heb 4:9–10*

"11:28 Come to me, all who labor and are heavy laden, and I will give you rest. 11:29 Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. 11:30 For my yoke is easy, and my burden is light."

I. Creation: God's dwelling Place - Genesis 1:31-2:3

II. God's dwelling place: a place of Rest

Dwelling place = Resting place. Psalm 132:7-8, 13-14

III. God's 'resting' place is a place of activity.

Rest = in the ancient world rest is what results when a crisis has been resolved or when stability has been achieved, when things have "settled down." Consequently normal routines can be established and enjoyed. For deity this means that the normal operations of the cosmos can be undertaken. **This is more a** matter of engagement without obstacles rather than disengagement without responsibilities.

The idea of rest is not a cessation of all activity, it is **a utilization of a finished work**. When the deity rests in the temple it means that he is taking command, that he is mounting to his throne to assume his rightful place and his proper role as King.

IV. After Jesus 'finished' His work! He entered into His rest at the right hand of the Father: Heb 1:3; 10:12, Acts 2:33-36, Psalm 110:1-2, Eph 1:19–23

Jesus entered into His place of rest to now rule and actively equip His church: Acts 2:33–36, Psa 110:1–2

V. The believer has entered into His/Her rest "in Christ Jesus"

Col 1:13-14, Eph 2:1-7, Col 3:1

We enter into our purpose/ rest by being seated with Christ. church is to reign.

VI. The Lord now dwells / rests amongst and in His people: 1 Cor 3:16, 1 Cor 6:19

"We find rest for our souls when the Lord finds a resting place in us". Craig Robertson

- 1. To have entered into God's rest means that we are living our lives from our position in Christ.
- 2. We are learning His ways, following in His steps,
- 3. Ordering our steps in line with the Holy Spirit.

Gal 6:8

"For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life." (experience the 'rest' of God)

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